



# SAN FRANCISCO FLOWER & GARDEN SHOW

**APRIL 5-9, 2017**

San Mateo Event Center  
2495 Delaware St, San Mateo, CA 94403

Contact Information for Exhibitor

**JAN CORCORAN**

EXHIBITS MANAGER

415-684-7278 Ext. 5

[Jan@SFGardenShow.com](mailto:Jan@SFGardenShow.com)

**SARA HELLETT**

EXHIBITS SALES

415-684-7278 Ext. 6

[Sara@SFGardenShow.com](mailto:Sara@SFGardenShow.com)

## San Francisco Flower & Garden Show

PO Box 2190, Clovis, CA 93613  
Office: 415-684-7278 Fax: 415-684-7281

[www.SFGardenShow.com](http://www.SFGardenShow.com)

### Show Hours:

10:00 am – 7:00 pm Wednesday – Saturday  
10:00 am – 6:00 pm Sunday

Move-In: April 3 & 4

Move-Out: April 9 (after closing) & 10th

### Reminders:

- Plant, flower & orchid markets limited to plant vendors
- Don't forget to order storage & parking.
- Order forms for other service will be available early January 2017

# SAN FRANCISCO FLOWER & GARDEN SHOW

## 2017 – Exhibitor Information

Thank you for your interest in exhibiting at the San Francisco Flower & Garden Show, to be held at the San Mateo Event Center April 5-9, 2017. This will be the 32<sup>nd</sup> year of this world renowned event dedicated to bringing the finest products and ideas together for just five days in April; to share our passion with all that want to learn and be inspired. We do hope that you'll join us in this annual celebration.

The following pages will answer many of the questions you may have concerning your participation. Your Exhibits Manager, Jan Corcoran is available to answer questions and help you with the booking process. Contact her at 415-684-7278 ext. 5 or [Jan@sfgardenshow.com](mailto:Jan@sfgardenshow.com)

### PRODUCTS & SERVICES:

Exhibits must be of high quality and the products or services exhibited must be clearly related to gardening and “green living”.

All applicants will be reviewed to ensure products and services are related to gardening, “green living” or other show themes. These rules will be rigorously enforced. Show management reserves the right to reject applicants based on quality or appropriateness of their products or service to the Show. Exhibitors who arrive for move-in with products or services inconsistent with those stated in their application or inconsistent with show expectations, will not be admitted and will not receive a refund. During the show, management reserves the right to insist exhibitors remove any unauthorized or inappropriate products.

### New Exhibitors:

New exhibitors are **required** to submit a combination of written description, literature, photos and/or samples of products/services to be exhibited. Submit your information to the Exhibits Manager, Jan Corcoran at [Jan@SFGardenShow.com](mailto:Jan@SFGardenShow.com)

### EXHIBITOR CATEGORIES:

- **Plant & Flower Market:** Living plants, bulbs, seeds, catalogs of plant material and fresh cut flowers only.
- **Commercial Exhibits:** Any products related to plants, gardening, flowers and outdoor living. Examples are tools, soils, fertilizers, outdoor furniture and accessories, hardscape, garden or flower-related art and décor.
- **Non-Profit & Educational Exhibits:** Non-profit organizations including plant societies, garden clubs, arboreta, botanical gardens, and environmentally friendly groups. Retail sales are not permitted, but sales of memberships in the exhibiting organization are encouraged. If you are applying for a Non-Profit or Educational Exhibit space please request a **Non-Profit & Educational Exhibits Application** from your Show Manager.

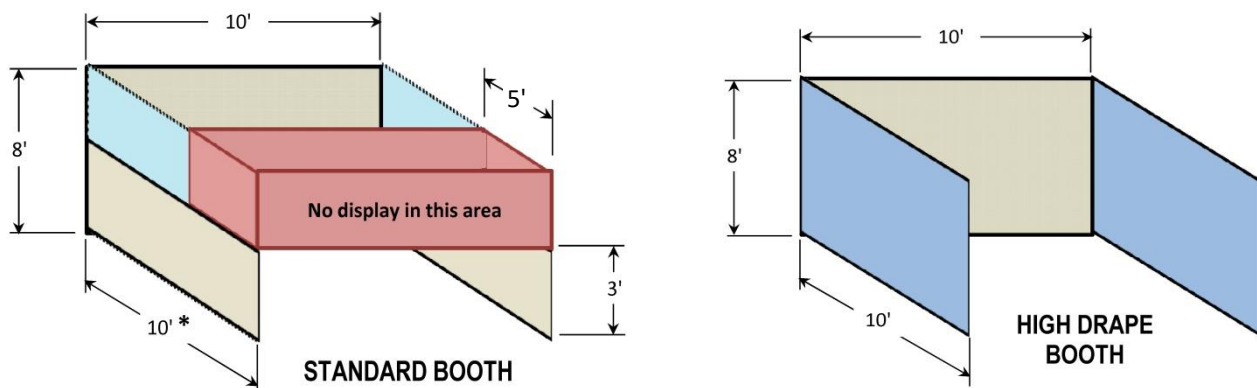
### TYPE OF EXHIBIT SPACES:

- **Standard Booth:** Both inline and corner booth configuration will have an 8' high back drape with 3' high side drape. The corner booth will have just one side drape and will be open to an aisle on two sides. The inline booth will be open to an aisle on one side and will have a 3' high drape separating the exhibit space from the adjacent booths on each side.

**DISPLAY RESTRICTIONS:** Starting at the aisle, the display in the first 5' of the booth may not exceed 3' in height. In the balance of the exhibit space the display may be up to 8' high. This display policy is designed to allow clear sight down the aisle and will be enforced. Please see illustration below.

- **High Drape Booth:** This booth will have 8' high drape on all three sides of the booth, opening to just one aisle. Corner booths will have an 8' high back drape and one 8' high side drape. There are no clear sight display restrictions for this type of booth. There is a limited supply of this booth type.

- **Premium Booths:** Certain booths located near the display gardens, on the main traffic aisles or in otherwise highly desirable locations. Marked with a P on the floor plan. Where applicable the clear sight policy will apply.



## **EXHIBIT SPACE:**

Exhibit space is offered by the square foot and is available from 50 sq. ft. and up in size. There are a variety of sizes; the most common being a 10' x 10' (100sq.ft.). Each space includes:

- Exhibitor identification sign.
- 1 - 500 watt electrical service per exhibit space, regardless of the total number of square feet of your exhibit space.
- Two (2) wristbands per Exhibitor. Two (2) additional wristbands can be requested at check-in at no additional cost, if needed for staffing. Staffing needed for larger exhibit spaces will be addressed on a case by case basis. If more wristbands are needed they can be purchased for \$10 per day up to an additional 2 wristbands per 100 sq. ft.
- Exhibitor listing in the Official Show Guide distributed on-site (to guarantee being in Show Guide, exhibitors must have application approved and full payment received by Jan. 2, 2017, and submit accurate information prior to Feb. 1, 2017).
- The exhibit space price does not include decorations, electricity above the 500 watts included with your booth, storage, furnishings, parking, freight, forklift service or other services, all of which are available for additional fees. Storage and parking passes can be ordered on this application. Order forms for all other items will be in the Exhibitor Kit available in early 2017.

## **PERMITS, FEES & INSURANCE:**

- **California State Seller's Permit – Resale Number:** All exhibitors must have a resale number or must obtain one prior to the Show. There is no charge for this permit. You can find instruction for obtaining your permit on the California Board of Equalization - Franchise Tax Board website at: [www.boe.ca.gov](http://www.boe.ca.gov)
- **San Mateo County Business Licensing Fee:** The County requires that each exhibitor has a San Mateo County business license, which is specific for the event. The \$5 fee is included on the Application form.
- **Health Permit:** If you will be sampling or selling a food or beverage product, you must submit the County Health Permit application through the Show. San Mateo County is increasing their fees for 2017. Once the fee schedule released effected exhibitors will be notified.
- **Parking:** The San Mateo Event Center controls all parking. A 1-day and 5-day parking pass is available through the Show at hen you purchase your booth at \$8/day, which includes in and out privileges. Both passes can be pre-ordered from the Show or purchased at move-in directly from the San Mateo Event Center. If you wish to pre-order through the Show please add the total to your Application. Without a pre-purchased parking pass the daily charge is \$12/day without in and out privileges.
- **Storage:** The Show offers inside and outdoor storage. This allows you to easily restock during the Show hours. To order storage include the square footage desired on the Application and include the cost in your total.
- **Insurance:** Each exhibitor is required to submit an Additional Insured Certificate to included: The San Francisco Flower & Garden Show, Larsen Enterprises, LLC, the State of California, San Mateo County Exposition and Fair Operator, San Mateo County, their agents, officers, directors, servants and employees are made additional insured.

The Show has arranged for a special exhibitor's event insurance policy through Rainprotection Insurance Company for \$79. You will find the link on our website.

## **APPLICATION TERMS:**

- All Exhibitor Applications will be reviewed; and if accepted this Application, complete with the Agreement Provisions, Par. (s) 1-23 and the exhibit display policy will become the final Contract. Show Management reserves the right to change any of its policies, elements, layouts, themes, designs, entertainment, participants, hours of operation or any other facet of the Show at any time.
- One third deposit of your Total Cost is due with the application; 1/3 is due September 1, 2016 and the final balance is due by January 2, 2017. If any payment is not received on time a late fees of \$50 per month will be applied to any remaining balances.
- Apply online at [www.sfgardenshow.com/exhibitors/app](http://www.sfgardenshow.com/exhibitors/app) and Save \$25.
- Booths are assigned in the order in which applications are received – so APPLY EARLY! Booth allocation is at the sole discretion of Show Management. Every effort will be made to honor your selection but we reserve the right to make modifications if necessary.
- Specific move-in times are assigned according to exhibit location.
- Management reserves the right to dismiss exhibitors with non-appropriate products or services based on the Show's own determination of what is "appropriate". Exhibitors may not sublet their space without express written permission.
- Management reserves the right to modify booth configurations, booth sizes, specific exhibitor decorations and design elements and any other facet of Show or Exhibitor space in order to accommodate building code mandates and/or items that will improve the overall utility of the Show.
- Payments via personal check should include the exhibitor name on the check. Visa, MasterCard and Discover are accepted.
- **Cancellation Policy:** All payments are non-refundable except as noted in the Agreement Provisions Par. 9.

|                |       |
|----------------|-------|
| Date Rec'd     | _____ |
| Product Appr'd | _____ |
| Booth Assigned | _____ |
| Show Rep       | _____ |

# 2017 EXHIBITOR APPLICATION/CONTRACT

## SAN FRANCISCO FLOWER & GARDEN SHOW

### APRIL 5 - 9, 2017

SAN MATEO EVENT CENTER



PO Box 2190, Clovis, CA 93613  
415-684-7278

Before completing this application, please carefully read the exhibitor qualification, explanation of exhibit space and exhibitor regulations.

Contact: \_\_\_\_\_ Email: \_\_\_\_\_  
 Company: \_\_\_\_\_ Website: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Cell: \_\_\_\_\_  
 Name on Sign \_\_\_\_\_

California Seller's Permit No. (Resale)  Not Applicable   
 California Contractor's License No.:

This contract is between the San Francisco Flower & Garden Show and the above applicant. Applicant hereby acknowledges receipt of and accepts all the terms of this Contract, Agreement Provisions, Par.(s) 1-23 and the exhibit display policy. Signature returned by facsimile shall be deemed binding and original.

**SIGNATURE** \_\_\_\_\_ Date: \_\_\_\_\_

**Check the categories below which apply to your company, products or services:**

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> Retail Nursery               | <input type="checkbox"/> Wholesale Nursery/Grower | <input type="checkbox"/> Soil/ Fertilizer  | <input type="checkbox"/> Living Plant Material |
| <input type="checkbox"/> Tools/Equipment              | <input type="checkbox"/> Hardscape                | <input type="checkbox"/> Décor/Arts/Crafts | <input type="checkbox"/> Pots/Fountains        |
| <input type="checkbox"/> Outdoor Furniture/Appliances | <input type="checkbox"/> Garden Art/ Sculpture    | <input type="checkbox"/> Other _____       |  |

**Booth Preference:** Size: \_\_\_\_\_  
 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_  
 I request a Tall Wall space  I request an outdoor space

**List Products or Services** you wish to display or promote at the Show. Provide brand names if applicable.

**PAYMENT TERMS:** One-third (1/3) non-transferable, non-refundable deposit must accompany this application/contract; 1/3 due Sept. 1, 2016 and balance due Jan. 2, 2017. If application is not accepted all funds will be refunded.

Mail payment & contract to:

**San Francisco Flower & Garden Show**  
 PO Box 2190, Clovis, CA 93613

Fax credit or debit card payment & contract to: **415-684-7281**

If paying by credit or debit card enter information below:

|                             |           |                                  |  |
|-----------------------------|-----------|----------------------------------|--|
| Payment Amount: \$ _____    |           | Min. 1/3 of total due at booking |  |
| Name on card: _____         |           |                                  |  |
| Card Type                   | Visa      | MC                               | Disc <input type="checkbox"/> Check here to use this card for all payments |
| EXPIRES                     | ____/____ | CVC Code _____                   |  |
| 4 digits of billing address |           | Zip Code _____                   |  |
| <b>SIGNATURE</b> _____      |           |                                  |  |

My signature authorizes the San Francisco Flower & Garden Show to charge the 1/3 or the Payment Amount above, whichever is greater. 1/3 is due on Sep 1, 2016 and balance on Jan 2, 2017. If not otherwise paid by the due date, use this card to charge all payments when due. I understand and agree that payments are non-refundable.

| <b>Exhibit Space:</b> | Total Square Feet | Price/ Sq.Ft. | Total   |
|-----------------------|-------------------|---------------|---------|
| <b>Standard</b>       | Inline _____      | X 16.50       | = _____ |
|                       | Corner _____      | X 20.50       | = _____ |
| <b>High Drape</b>     | Inline _____      | X 18.00       | = _____ |
|                       | Corner _____      | X 22.00       | = _____ |
| <b>Plant Market</b>   | Inline _____      | X 10.75       | = _____ |
|                       | Corner _____      | X 12.75       | = _____ |
| <b>Premium</b>        | <b>ADD</b> _____  | X 1.50        | = _____ |
| <b>Educational</b>    | Inline _____      | X N/A         | = _____ |
|                       | Corner _____      | X N/A         | = _____ |

**OTHER FEES:**

|  |               |                |
|--|---------------|----------------|
| <b>Inside Storage</b> /sq.ft.  | _____ X 3.00  | = _____        |
| <b>Outside Storage</b> /sq.ft.   | _____ X 3.00  | = _____        |
| <b>Parking Permit – 5 day</b>  | _____ X 40.00 | = _____        |
| <b>Parking Permit – 1 day</b>  | _____ X 8.00  | = _____        |
| <b>San Mateo Co. Health Permit – Fees are Subject to Change – read requirements</b>                        | 115.00        | = _____        |
| <b>Required Fees – 500-watt Electrical service; \$60.00 plus the San Mateo County Business Fee; \$5.00</b> |               | = <b>65.00</b> |
| <b>Eco-friendly SAVINGS – apply online and deduct \$25.</b>  |               | = _____        |

**TOTAL \$** \_\_\_\_\_

\$50 will be charged for returned checks (NSF). Late payments, NSF, or declined credit cards will result in suspension of application and a late fee of \$50/mo.

1. Exhibitor agrees to indemnify and save harmless the San Francisco Flower & Garden Show (herein referred to as SFFGS), its officers, agents, deputies, and employees from any and all claims, causes of action, and suits accruing or resulting from any damage, injury or loss to any person or persons, including all persons to whom Exhibitor may be liable under any workman's compensation law and exhibitor himself from any loss, damage, cause of action, claims or suits or damages including but not limited to loss of property, goods, loss profits, wares or merchandise, caused by, arising out of, or any way connected with the exercise by the Exhibitor of the privileges herein granted.
2. Exhibitor agrees, understands and hereby warrants that the use of the exhibit space as hereby designated and set forth above is solely for the purposes as set forth in this agreement and it is understood and agreed that the use of the exhibit space for any other purpose than set forth shall be cause for termination of this agreement and give the SFFGS the right to re-enter and repossess the exhibit space as designated in this agreement.
3. SFFGS makes no warranties, either expressed or implied, concerning the profitability of this show for the Exhibitor and/or the amount of attendees expected to attend the show.
4. Exhibitor agrees that he or his duly authorized representative shall be in the exhibit area at all times during the regularly scheduled daily hours of the show in which the exhibit area is open to the public, and shall be on said premises during all such times to receive any and all notices and instructions from SFFGS or its duly authorized representatives.
5. Exhibitor agrees that this agreement is personal, he will not sublet, sell or assign all or any part of the space covered by this agreement or any rights in, to or under this agreement without first obtaining written consent thereto from SFFGS. Nothing in this agreement shall be interpreted to mean that such consent must be provided and SFFGS reserves the right to refuse any such sublet, assignment or sale. Exhibitor shall make no alterations in or changes to the exhibit space provided without permission of SFFGS.
6. Exhibitor understands and agrees that in order to attract the public to this show there must be an appropriate assortment of exhibits of proper quality with proper distribution within the show. SFFGS reserves the right to reassign booth spaces in order to improve the distribution, quality and assortment of exhibits.
7. Each exhibitor exhibits at his own risk in every respect, and should take steps to insure himself against any loss or damage, however caused. All Exhibitors are fully liable for any and all loss, injury or accident to themselves and any other person caused by any process or items inside or outside the exhibition venue for which they, or their representatives or servants, are responsible. No liability for such losses, injuries or accidents will be accepted by SFFGS. SFFGS will provide floor security service during the show. However, SFFGS assumes no responsibility should an Exhibitor experience any loss or damage that may result directly or indirectly from the collapse of its exhibit whatsoever. Exhibitor hereby agrees to indemnify and hold harmless SFFGS, the owner and manager of the exhibition venue from and/or against any claim loss or liability as a result of an Exhibitor's construction, engineering or maintenance of an unsafe exhibit or display. Also the Exhibitor shall obtain all adequate insurance to cover any and all claims or liability should damage or claims be made.
8. SFFGS reserves the right to restrict exhibits which, because of noise, method of operation, materials or for any other reason become objectionable, and also to prohibit or remove any exhibit which, in the opinion of SFFGS, may detract from the general character of the Show as a whole, or consist of products or services inconsistent with the purpose of the Show. This reservation includes persons; things, conduct, printed material or anything of a character, which SFFGS determines is objectionable. In the event of such restriction or removal, SFFGS shall not be liable for any refunds or other exhibit expenses.
9. Cancellation of Exhibit space by Exhibitor will be accepted by SFFGS provided written notice is received. Based on the date such notification is received the following cancellation fees will be assessed:
  - o On or before Oct. 1<sup>st</sup>; cancellation fee will be 75% of the total value of the exhibit space rental fees, balance will be refunded to Exhibitor.
  - o After Oct. 1<sup>st</sup>; a cancellation fee of 100% will be assessed on total exhibit space rental fees.
10. SFFGS assumes no responsibility whatsoever should a show be cancelled, delayed or relocated as a result of any Act of God, or a result of a strike, riot, civil disorder, etc. The Exhibitor shall be responsible for payment for exhibit space regardless. All exhibit space must be occupied by 6:00 p.m. prior to the first day of the show's opening or said exhibit space will be considered cancelled and become property of SFFGS.
11. Exhibitor will be responsible for any and all licenses, permits or approvals required such as but not limited to; obtaining a Tax ID number, collecting and paying all city, state or local taxes, license fees or any other charges due to any governmental agency.
12. Exhibitor agrees to operate said stand or exhibit space, according to the rules and regulations specified in this agreement and incorporated herein by reference. Said rules and regulations are promulgated by SFFGS for the sake and efficient operation of the show and as such the SFFGS reserves the final and absolute right to interpret the rules and regulations, arbitrarily settle and determine all matters, questions and differences in regards thereto or otherwise out of, or connected with the show.
13. SFFGS makes absolutely no warranties with respect to limitations on the quantity of competitor's spaces at the show including but not limited to, the types of goods offered, and/or services offered.
14. Exhibitor agrees and understands that individuals, firms, companies, corporations, organizations or others having a valid and duly signed contractual agreement with SFFGS must and shall confine their exhibits, displays, merchandise, or offerings for sale, solicitations, advertising, publicizing, informational printed matter, materials and/or signs in the specific area that has been designated under the terms and conditions of this agreement.
15. SFFGS does not agree herein to provide any decorations or display aids with the exhibit space, including but not limited to electricity, gas, telephone/fax lines, water, waste disposal, carpets, tables, chairs and signs. All of the above listed must be completed by SFFGS approved contractors only.
16. Exhibitor agrees that in the event Exhibitor fails to comply in any respect with the terms and conditions of this agreement, SFFGS shall retain all monies paid as liquidated damages. Parties agree that actual damages are difficult for SFFGS ascertain in the event of breach, and the amount of liquidated damages stated herein is fair and reasonable.
17. Under no circumstance will SFFGS be responsible, or accept any liability for lost profits, lost wages or expenses that may occur to any Exhibitor, employer or servant whatsoever. Anyone viewing, visiting or participating in the Exhibitor's exhibit is deemed an invitee of the Exhibitor, not an invitee of SFFGS. SFFGS shall not be liable for any injury to anyone conducting, participating or viewing an Exhibitor's display. The Exhibitor assumes full responsibility and liability for any and all actions of its agents, employees, and independent contractors and agrees to save harmless SFFGS and the exhibition venue from any and all responsibility from any action whatsoever.
18. No part of the venue building may be cut or damaged, nor any barrier interfered with, nor shall any fitting or exhibit be in any way attached to any part of the venue building structure. If any damage is done, the Exhibitor is fully liable to the owner of the property. All material used to decorate an exhibit must be flameproof. All wiring must conform with the N.E.C. Safety Rules and codes of all governmental agencies. Exhibitors must comply with all the rules and regulations set forth by the exhibit hall, SFFGS, and state or local officials.
19. Every term contained in this contract is severable from every other item. If any item should be judged unenforceable, it shall not affect the enforceability of other terms outlined in this contract. If legal action must be taken by SFFGS against an Exhibitor to enforce any provision of this contract, Exhibitor shall pay SFFGS reasonable attorney's fees, costs, plus simple interest at the rate of eighteen percent (18%) per year from the date of default until payment in addition to any other proceeds as granted by a court of law or an acceptable arbitration.
20. SFFGS reserves the right in its absolute discretion to change the dates, location and times of the Exhibition, the Hall and the location of the space and shall not be liable to the Exhibitor for any loss, damage, cost or expense incurred by the Exhibitor in consequence of any such change. SFFGS shall have complete discretion to determine the dates and times when the Exhibition shall be opened to the Exhibitor and the public. Nothing herein contained shall or shall be deemed to preclude or restrict the right of SFFGS from time to time to make any alterations or amendments to the annexed plan without the consent of the Exhibitor provided that the area of space shall not be less than that specified.
21. Exhibitor is required to submit an Additional Insured Certificate naming Larsen Enterprises, LLC, dba/Cal State Shows, dba/San Francisco Flower & Garden Show, The State of California; San Mateo County Exposition and Fair Operator, San Mateo County, their agent, officers, director, servants & employees. Exhibitor agrees to indemnify SFFGS against any claim or action by any of its purchasers arising out of any failure by the Exhibitor. SFFGS is not responsible for any products or services sold by an Exhibitor at the show or post-show for any reason.
22. Exhibitor shall not remove any goods or displays during the course of the Exhibition without the approval of SFFGS.
23. SFFGS and all purchased media assume no responsibility whatsoever for the failure of Exhibitor to supply prizes, promotional items, discounts, giveaways or other marketing materials promoted in conjunction with Exhibitions. The responsibility to deliver the above items or any other promotional items is the sole responsibility of each Exhibitor.